

IT'S ALREADY DONE
REV. HENRY BALDERAS

6/1/08

Jeanna's notes

I want to start with a story. A couple of weeks ago I was working in my office when a severe weather alert came on. They suggested this storm was so bad you should immediately go to the basement. As I prayed about it, this thought came to me, "Command the energy out of that storm!" Because I believe I am already under divine protection because of the 91st Psalm, a thousand may fall at my side and 10,000 at my right hand but it will not come nigh thee, I commanded the energy out of that storm. Like someone turned off a faucet, immediately the storm stopped and it began to gently rain. I looked at the instant weather on my computer and it showed that the storm stopped. About 30 minutes later the storm reformed to the east of me but it did not come near me!

The Holy Spirit helps us to apply these truths. I believe protection is already mine. I got exactly what I said. Every believer can do this. This is not for the super spiritual. Jesus gave us some conditions for this to work.

You have to believe something first. You need to be convinced you have the right to command the storm away.

If you just want to "try" faith, that is a sure formula that it won't work and it builds in failure. In that idea of trying faith is the question, "I wonder if this really works". You don't try; you either believe something or choose not to believe it!

First you believe something, then you act or speak something, you don't try.

1 Cor 1:26-31

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Verse 30 starts with the word, but. He just spent the first 4 verses before verse 30 saying that God's people as a group are not the nobility of this world. That pleases God.

When he uses the word but, he is saying, “Catch this point”. God has more than compensated for the fact that His people are not the nobility of this world. Verse 30 says, “But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.”

The word made in this verse is Strong’s number 1096, Ginomai. It means to bring into existence where nothing was, to create something, origin, creation either from natural causes or thru special agencies.

Even if there was nothing, God created something! Through Jesus God created this special agency, the power of God makes it exist. The tense of the word, made, is the aorist tense, meaning in the past the result was over. These things are already done and over! That is an established fact as we speak:

1. He was made unto me wisdom.
2. He was made unto me righteousness.
3. He was made unto me sanctification.
4. He was made unto me redemption.

Redemption = everything Jesus accomplished through his death, burial, and resurrection. He was made unto us redemption. In the past the action is complete. All he did is already done!

But of him are you in Christ Jesus. The word, “are”, in that verse is in the tense that means, something is occurring while I am talking to you. While I am talking to you this is occurring. In the present you are the wisdom, the righteousness, the sanctified, and the redeemed of God.

So Jesus is now made unto me wisdom! This was already created on the cross 2,000 years ago. Don’t struggle and fight to get this, Jesus has already been made unto you wisdom.

You must meditate on this to get it. Don’t fall for the snare, “I’ve already heard this 20 times before so I don’t need to meditate on it”. The other Christian snare is, “I’ve heard this 20 times before and I already have a revelation so there is nothing else to learn”.

You don’t know it until you can apply it in your life and see a result!

In a court of law you can only testify what “you” know to be true, not what someone else knows to be true.

Study this long enough so faith comes into play. Look up the words in the Strong’s Concordance. See what tense the word is in so you know if it’s the aorist indicative active voice it means it’s over! When the Greek word means it’s over you can put confidence in it.

You must judge the scripture true for you personally, not generally true. This is a snare in the church; people do not judge it true for them personally. Tear apart these verses and judge it true for you.

If you need wisdom, don't beg God for it, you won't get what God already says is yours! Instead say, "I know Jesus has been made unto me wisdom for this area of my life". Say that whether you see it or not.

When the storm tried to come I knew I was already protected, I just enforced that boundary with the command of faith.

Matt 8:16-18

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

The words took and bore in this verse are in the tense that means something in the past. It's over.

The word took means to actively take something, not just let it fall on you. It is the same word receive, used in

Rom 5:17-18

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Receive = Strong's # 2983 = Lambano to actively take something.

Strong's # 769 is the greek for infirmities. Strong's number #2983 is Lambano, to actively take something.

He himself actively took my infirmities!

In English the words infirmities and sickness seem like the same thing. If you look up the word infirmities in the Greek, Strong's #769, it means, weakness, physically tired or weak. It is the same word Paul used in

1 Cor 2:3-4

3 And I was with you in weakness, and in fear, and in much trembling.

It is the same word as infirmities. Infirmities mean physical weakness. Sickness means disease or sickness. So you could read that verse, He himself actively aggressively took our physical weaknesses and bore our physical sickness and disease!

In the past if you got Scarlet Fever it left you with a weak and damaged heart. If you had a weak heart this is a place to say, "Jesus took this weak heart!" The same if you are older and you have weak parts, things not functioning as good as they used to. He took our weakness as well as our sickness. He took and bare it in the past, at the cross, it's already done!

2 Cor 8:7-8

7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

The word abound means have more than you need, wealthy. So you could say, "Therefore, as you are made wealthy in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that you are made wealthy in this grace also.

Grace is the subject under discussion. It's the believer reaching out and taking the financial grace appointed to them and giving out of that abundance.

2 Cor 8:9-10

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

The word rich in that verse is the aorist tense which means you became rich, it is already over. You became rich.

Great faith is something you choose and decide. Be like the centurion, great was not a boatload of faith it was the quality of the centurion's faith. It is a choice.

Matt 8:5-11

5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

The centurion gave a speech on authority but Jesus said I have not found so great faith, no, not in Israel.

Authority is available to you to enforce the boundaries! This is great faith. It's a choice, choose great faith.

Study to become convinced these things are already true and stop trying to get this.

If you are believing for a mate the bible says in

Gen 2:18-19

18 And the Lord God said, It is not good that the man should be alone ; I will make him an help meet for him.

Say, "It's not good for me to be alone, I am redeemed from loneliness!" Put that in the cross perspective of redemption. Jesus already bought and paid for this.